**SFY 24-25 Clean Economy Equitable Workforce Grant**

**Organization Name:**

**Grant ID #:**

**Total Award Amount:**

**Supplemental Funding Amount:**

**Reporting Quarter End Date:** Click or tap to enter a date.

1. **Outcomes Report**
2. **Expenditures**

See your Budget for “Planned” data. Obtain “Actual” data from your end-of-quarter FSR/RPR.

*Add/delete rows as needed to match your RPR/FSR cost categories.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Cost Category** | **Total Planned Budget**  Grant start thru Dec 31, 2025 | **Planned**  Grant start thru end of reporting quarter | **Actual**  Grant start thru end of reporting quarter |
| Administration Costs | $ | $ | $ |
| Direct Services | $ | $ | $ |
| Direct Services – WR-GED-ABE | $ | $ | $ |
| Direct Customer Training | $ | $ | $ |
| Support Services | $ | $ | $ |
| Outreach | $ | $ | $ |
| **TOTAL DEED FUNDS:** | $ | $ | $ |
|  |  |  |  |
| **Total Philanthropic Funds** | $ | $ | $ |

1. **Participant Outcomes**

See your Workplan for “Planned” data. Obtain “Actual” data from Workforce One [Reports](https://mn.gov/deed/assets/wf1-report-instructions_tcm1045-449978.docx).

*Add/delete rows as needed to match your approved work plan.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Measurable Outcomes** | **Total Planned Outcomes**  Grant start date thru Dec 31, 2025 | **Planned**  Grant start thru end of reporting quarter | **Actual**  Grant start thru end of reporting quarter |
| **Total Enrollments** |  |  |  |
| **Total Participants Receiving Workforce/Readiness Training** |  |  |  |
| **Total Participants Receiving Culturally Appropriate Job Readiness Training** |  |  |  |
| **Total Participants Enrolled in Non-Credentialed/Certificate Training** |  |  |  |
| **Total Participants Completing Non-Credentialed/Certificate Training** |  |  |  |
| **Total Participants Enrolled in Credential Training** |  |  |  |
| **Total Participants Completing Credentialed Training** |  |  |  |
| **Total Credentials Attained** |  |  |  |
| **Exits to Employment** |  |  |  |
| * **Exit to entry in to Registered Apprenticeship** |  |  |  |
| * **Exits to Employment related to training industry sector(s)** |  |  |  |
| * **Exits to Employment at or above $20/hour** |  |  |  |
| **All Other Exits** |  |  |  |
| **All Exit Totals** |  |  |  |

1. If Expenditures and/or Participant Outcomes are not meeting (plus or minus 15%) planned outcomes, please explain.

1. **Narrative Report**
2. Describe the major activities during this reporting period.

1. What were your successes for this reporting period? Share 1-3 anecdotes, stories, or other narratives. Particularly please speak to any training completion or job placement.

1. What were some challenges you faced this reporting period, if any? Particularly, include any concerns on placement of participants in training or related employment.

1. What strategies did you develop to address these challenges, if applicable?

1. a. What are some updates/changes implemented since your most recent monitoring visit?

*(N/A if monitoring visit has not occurred)*

1. Are you working on any Areas of Concern or Corrective Action Items addressed during the visit? If so, please describe.

1. Subrecipients receiving over $50,000 must be monitored by your organization. All subrecipient monitoring and contract documents must be made available to DEED upon request.
   1. Does your organization utilize Subrecipients? If so, complete the table below.

|  |  |  |
| --- | --- | --- |
| Name of Subrecipient | Amount of Grant | Monitored Date |
|  | $ |  |
|  | $ |  |
|  | $ |  |

1. a. Describe new partnerships developed during this reporting period, if any.

b. What is working well?

c. What needs improvement?

1. What technical assistance/resources would be most helpful to you and your continued success?

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Enter Your Name |  | Enter Your Title |
|  |  |  |
| Signature |  | Date |

***Quarterly reports are due on the 30th of the month following the end of the quarter.***

***April 30, July 30, October 30, and January 30***