

2024 Minnesota Financial Assistance Form

■ A 20	008 amendment to M	1inn Stat &1161 993 to &116	5J.995 adjusted the level of w	hat constitutes a husiness			
subs requ	idy. The new threshourners also to \$150	old is \$150,000 for either a g 0,000. However, reports of p	rant or loan, and raises the thublic financial participation a 25,000 to \$150,000 in grants,	nreshold for a public hearing re still required for two year			
•	is. (See §116J.993, Se		.5,000 to \$150,000 in grants,	and \$75,000 to \$150,000 in			
	lable on the DEED we		2024				
	se use this form to re	nd MBAF Year: 201	7	ndar year <u>2008</u>			
	ough 2023 that fall ur vide the status of the	nd MBAF Year:	1	r report to			
- 6	ised to help the legisl		20.21	n gathered will conomic			
	elopment activities a	ni Date Received:	007) additional			
	orts are required.	Tracking #:	001				
 Questions? Call (651) 259-7179. Please mail completed form before April 1 to Minnesota Department of Employment and Economic Development, Economic Analysis Unit, 							
							Great Northern Building, 180 E 5th St, Suite 1200, St. Paul MN 55101; or fax to: (651) 215-3841
Section	1: (Grantor Informa	ation)	*				
1. Name of grantor (funding entity):			2. Name of person completing this form:				
Sherburne County E.D.A.			Jessica Barthel				
3. Street address:			4. City:	5. ZIP Code:			
13880 Business Center Drive NW			Elk River	55330			
6. Cour Sherbi	980	7. Phone number: 763-765-3014	8. Fax number: 763-765-3002	9. Email address: jessica.barthel@co.sherburne.mn.us			
2.0000000000000000000000000000000000000		And an analysis of the second control of the	TO SECURE OF THE PROPERTY ASSESSMENT VALUE	The state of the same state of			
10. Classification of grantor (Mark one. If grantor is entity created by government agency, please indicate affiliation. For example, a city EDA would check "City government.")							
	City government	✓ County governr	ment Reg	ional government			
-	☐ State government ☐ Other (Please specify):						
	2: Recipient Inform		,				
			12. Address where financial assistance will be used:				
11. Name of business or organization receiving financial assistance:			Street address: 9/85 Gateway Kg NVV				
Ape	x Embroide	ry Design Inc	City/State/ZIP Code: LIK KIVEr, MIN 5533U				
13. Type of organizational structure of recipient receiving financial assistance (Mark one)							
☐C-Corporation ☐ S-Corporation			✓ Limited Liability Company (LLC)				
Uother (Please specify):							
14. Does the recipient have a parent corporation? (Mark one.)							
Yes (Indicate name and address of the parent corporation below. If more than one, indicate ultimate owner.)							
✓No							
Name of parent corporation:							
Street address:							
City/State/ZIP Code:							
15. Recipient's primary industry (<i>Mark one</i> .):							
	Manufacturing	✓ Services	inance, Insurance, Real Estate				
Retail Trade Wholesale Trade Construction							
	Other (please specify):						

Section 3: Agreement Info	rmation	•					
16. Project Start Date:		17. Expected Project Completion Date:					
10/18/2016	ď	12/31/2017					
18. Please specify all funding sources for project (attach sources/use statement if available). The table should							
include all funding sources used by the recipient to fund the project:							
Identify Private or Public (\$) Value		Type of Assistance	Use of Funds (i.e.,				
Participant		(grant, loan, TIF, TAF, etc.)	infrastructure, cleanup, capital improvement)				
City of Elk River	\$ 88,032	TAF	Capital Improvements				
City of Elk River	\$ 200,000	Forgivable Loan	Capital Improvements				
Sherburne County	\$ 77,590	TAF	Capital Improvements				
Bank of Elk River	\$ 1,400,774	Loan	Capital Improvements				
	\$						
Total Project Budget (all sou	urces): 1,916,590 (including	eauity)					
58 235 48	rcentage of total budget: 4°						
19. Minn. Stat. §116J.994 requires that financial assistance meet a public purpose. Which of the following public							
purposes were used to determine your participation? (Mark all that apply.)							
✓ Enhancing economic diversity							
Creating high-quality job growth Increasing tax base (cannot be only purpose)							
Job retention Other (please specify):							
NOTE: If job creation or retention is not a goal then please skip to Question 21.							
Section 4: Goals and Actual Performance							
20. Job Creation and/or Retention Goals (first year report) and Actuals (second year report):							
For each of the following categories if required, indicate the (new) job creation and/or retention goals stated in the financial							
assistance agreement and the number of actual (new) jobs created and/or retained since the benefit date including the							
average hourly value of any employer-provided benefits goals for those jobs.							
		positions created subsequent to					
agreement in which employees are scheduled to work on average at least a 40 hour work week. Part-time is defined as a new job in which an employee works for the recipient at a rate less than 40 hours per week within a recipient location). Job							
retention is defined as jobs at a specific wage level that exist prior to the signing of the financial assistance agreement. There							
must be evidence that the retained jobs will be lost without financial assistance or where job loss is specific and demonstrable.							
	Total Number of Employees	Average Hourly Wage Level	Average Hourly Value of Health Insurance				
(New) Full-time							
Job Creation (Goals)	7	\$17.71	\$3.50				
(New) Part-time							
Job Creation (Goals)	No. of the second						
Job Retention (Goals)	18						
	10						
(New) Full-time	26	\$25.00	\$4.00				
Job Creation (Actuals)	20	Ψ23.00	ψ4.00				
(New) Part-time							
Job Creation (Actuals) Job Retention (Actuals)							
JOD Retention (Actuals)	18						
21. What is the status of the project and how successful have they been in meeting stated goals?							
The project has met and been able to maintain its job creation goals, This project is in year 7 of							
10 for the TAF duration.							