**MJSP PARTNERSHIP & PATHWAYS**

**PROPOSAL EVALUATION**

|  |  |  |  |
| --- | --- | --- | --- |
| Educational Institution: |  | Reviewer #: |  |
| Contributing Business(es): |  | | |

**EVALUATION SUMMARY**

I. The proposal meets technical requirements and is acceptable for submission to the Board. Any corrections required have been received. Yes No

II. Grant applicant has demonstrated the ability to administer the project. Yes  No

III. If applicable, financial review of applicant has been completed. Yes  No NA

Comments:

IV. Scoring Summary (Based on a possible 215 pts.):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| CATEGORY TOTALS | | | | | |
|  | **1** | **2** | **3** | **4** | **Final** |
| A. Project Design (up to 20 pts.) | 0 | 0 | 0 | 0 |  |
| B. Economic Development (up to 65 pts.) | 0 | 0 | 0 | 0 |  |
| C. Capacity Building (up to 40 pts.) | 0 | 0 | 0 | 0 |  |
| D. Equity & Economic Opportunity (up to 90 pts.) | 0 | 0 | 0 | 0 |  |
| **Total Score (up to 215 pts.)** | 0 | 0 | 0 | 0 |  |

Select table and press F9 button to update all calculations in table.

V. Staff Recommendation**:**

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| --- | --- | --- | --- |
|  | Consider for funding in the amount of | $ |  |
|  | Reject |  | |
| Conditions (if applicable): | | | |
| Cost Reduction/Reject Rationale: | | | |

**PROPOSAL EVALUATION**

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| **A. PROJECT DESIGN** | | |
| 1. Cash from Business  (1 pt. per 1% up to 5 pts.)  *Use formula & round to nearest point* | Cash from Business x 100  Total MJSP Request |  |
| 2. Grantee & Linkage Contributions (not including indirect type costs)  (1 pt. per 1% up to 5 pts.)  *Use formula & round to nearest point* | Contr. from Grantee/Linkage x 100  Total MJSP Request |  |
| 3. Training plan is appropriate to address stated objectives | 0 = training plan not appropriate  3 = appropriate, but not focused  5 = appropriate and focused |  |
| 4. Reasonable Cost | 0 = unjustifiably high cost  3 = within reason  5 = very reasonable |  |
| **Total (up to 20 points possible)** | | 0 |

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| **B. ECONOMIC DEVELOPMENT** | | |
| 1. New Jobs  (1 pt. per 5% up to 10 pts.)  *Use formula & round to nearest point* | New Jobs x 10 x 2  Total Trainees |  |
| 2. New Business/Business Expansion | If yes, 5 pts. |  |
| 3. Rural Area/Greater MN | If yes, 5 pts. |  |
| 4. Base or Emerging Industry | If yes, 5 pts. |  |
| 5. Business meets DEED’s criteria as an “innovative business”. | If yes, 15 pts. |  |
| 6. Training will assist in the implementation of new automation equipment or other new technology. | If yes, 15 pts. |  |
| 7. Strong indication that training will result in the retention of jobs at risk. | If yes, 5 pts. |  |
| 8. Training will have an impact on the business’ competitiveness through measurable outcomes. | 0 = minimal impact  3 = some impact  5 = significant impact |  |
| **Total (up to 65 pts. possible)** | | 0 |

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| **C. CAPACITY BUILDING** | | | |
| 1. New Curriculum  (1 pt. per 5% up to 10 pts.)  *Use formula & round to nearest point* | | No. New Courses x 10 x 2  Total No. Courses |  |
| 2. Strong indication of collaboration between educational institutions (includes specifics) | | If yes, 5 pts. |  |
| 3. New credit-based certificate program to be developed. | | If yes, 5 pts. |  |
| 4. School will obtain new training specific equipment/technology. | | If yes, 5 pts. |  |
| 5. Evidence that curriculum will be utilized beyond the grant period. | | 0 = no indication  3 = some indication  5 = strong indication (specifics) |  |
| 6. Project utilizes an innovative training approach/model. | If yes, 5 pts. | |  |
| 7. Project will provide educational institution with exposure to a new industry or help develop an important business partnership. | If yes, 5 pts. | |  |
| **Total (up to 40 pts. possible)** | | | 0 |

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| **D. EQUITY & ECONOMIC OPPORTUNITY** | | | | | | | | |
| 1. Weighted Average Hourly Wage Rates | | | | | | | |  |
| EDR | 0 Points | 1 Point | 2 Points | 3 Points | | 4 Points | 5 Points |  |
| 1 | Below $13.36 | $13.36-$15.02 | $15.03-$16.69 | $16.70-$20.02 | | $20.03-$23.36 | Above $23.36 |  |
| 2 | Below $12.83 | $12.83-$14.43 | $14.44-$16.03 | $16.04-$19.24 | | $19.25-$22.45 | Above $22.45 |  |
| 3 | Below $13.31 | $13.31-$14.97 | $14.98-$16.63 | $16.64-$19.96 | | $19.97-$23.29 | Above $23.29 |  |
| 4 | Below $12.95 | $12.95-$14.56 | $14.57-$16.18 | $16.19-$19.41 | | $19.42-$22.65 | Above $22.65 |  |
| 5 | Below $12.90 | $12.90-$14.50 | $14.51-$16.11 | $16.12-$19.33 | | $19.34-$22.56 | Above $22.56 |  |
| 6E | Below $13.00 | $13.00-$14.62 | $14.63-$16.25 | $16.26-$19.50 | | $19.51-$22.75 | Above $22.75 |  |
| 6W | Below $12.37 | $12.37-$13.91 | $13.92-$15.46 | $15.47-$18.55 | | $18.56-$12.64 | Above $21.64 |  |
| 7E | Below $14.78 | $14.78-$16.62 | $16.63-$18.47 | $18.48-$22.17 | | $22.18-$25.86 | Above $25.86 |  |
| 7W | Below $13.96 | $13.96-$15.70 | $15.71-$17.45 | $17.46-$20.94 | | $20.95-$24.43 | Above $24.43 |  |
| 8 | Below $12.29 | $12.29-$13.81 | $13.82-$15.35 | $15.36-$18.42 | | $18.43-$21.49 | Above $21.49 |  |
| 9 | Below $12.86 | $12.86-$14.45 | $14.46-$16.06 | $16.07-$19.27 | | $19.28-$22.49 | Above $22.49 |  |
| 10 | Below $13.89 | $13.89-$15.61 | $15.62-$17.35 | $17.36-$20.82 | | $20.83-$24.29 | Above $24.29 |  |
| 11 | Below $16.57 | $16.57-$18.63 | $18.64-$20.71 | $20.72-$24.85 | | $24.86-$28.99 | Above $28.99 |  |
| 2. Percent People of Color in Trainee Population | | | | | | | |  |
| EDR | Name | 0 Points | 10 Points | 20 Points | | 30 Points | 40 Points |  |
| 1 | Northwest | <8.6% | 8.6%-9.5% | 9.6%-10.5% | | 10.6%-11.5% | >11.5% |  |
| 2 | Headwaters | <19.3% | 19.3%-21.3% | 21.4%-23.5% | | 23.6%-25.8% | >25.8% |  |
| 3 | Arrowhead | <7.6% | 7.6%-8.4% | 8.5%-9.3% | | 9.4%-10.2% | >10.2% |  |
| 4 | West Central | <7.9% | 7.9%-8.8% | 8.9%-9.7% | | 9.8%-10.6% | >10.6% |  |
| 5 | North Central | <6.6% | 6.6%-7.3% | 7.4%-8.1% | | 8.2%-8.9% | >8.9% |  |
| 6E | SW Central | <11.1% | 11.1%-12.2% | 12.3%-13.5% | | 13.6%-14.8% | >14.8% |  |
| 6W | Upper Valley | <7.9% | 7.9%-8.7% | 8.8%-9.6% | | 9.7%-10.6% | >10.6% |  |
| 7E | East Central | <6.7% | 6.7%-7.5% | 7.6%-8.2% | | 8.3%-9.0% | >9.0% |  |
| 7W | Central | <8.9% | 8.9%-10.0% | 10.1%-11.0% | | 11.1%-12.1% | >12.1% |  |
| 8 | Southwest | <14.6% | 14.6%-16.2% | 16.3%-17.9% | | 18.0%-19.6% | >19.6% |  |
| 9 | South Central | <9.5% | 9.5%-10.5% | 10.6%-11.6% | | 11.7%-12.7% | >12.7% |  |
| 10 | Southeast | <12.4% | 12.4%-13.7% | 13.8%-15.1% | | 15.2%-16.6% | >16.6% |  |
| 11 | Metro | <23.4% | 23.4%-25.9% | 26.0%-28.6% | | 28.7%-31.4% | >31.4% |  |
| 3. Business has a formal plan relating to diversity, equity, and inclusion and/or plan for the recruitment of under-represented or BIPOC communities. | | | | | 0 = no plan indicated  5 = somewhat formal plan  10 = solid formal plan | | |  |
| 4. BIPOC, Woman, or Veteran Owned Business | | | | | If yes, 5 pts. | | |  |
| 5. Opportunities for Women/Gender Equity  <https://www.bls.gov/cps/cpsaat18.htm> | | | | | 0 = under-represented  3 = average/reasonable  5 = above avg. for nontraditional occupation or recruitment plan for nontraditional gender | | |  |
| 6. Proposal includes diversity, equity, and  inclusion related training | | | | | If yes, 5 pts. | | |  |
| 7. Indication an attempt will be made to recruit economically disadvantaged individuals. | | | | | 0 = no indication  3 = some indication  5 = strong indication (specifics) | | |  |
| 8. Durable/Transferable/In Demand Skills | | | | | If yes, 5 pts. | | |  |
| 9. Indication that training will result in increased wages and/or will move trainees along a career path. | | | | | 0 = no indication  3 = some indication  5 = strong indication (specifics) | | |  |
| 10. Meaningful/Stackable Credentials or Certifications (i.e. degree, credits, CEU’s, industry recognized certifications) | | | | | 0 = no certifications  3 = certifications for some trainees  5 = certifications for most trainees | | |  |
| **Total (up to 90 pts. possible)** *(65 pts. related to diversity, equity, and inclusion)* | | | | | | | | 0 |

**ANALYSIS**

Positive

Negative

Neutral